

Rodgers Mobile Home Parks, Inc.

843 West Hollis Street
Nashua, New Hampshire 03062

603-882-3285
Fax: 603-881-8631

Dear Applicant,

Enclosed is a copy of the park rules and an application for tenancy. Please include the following when submitting the application:

- 1.) \$25.00 Fee Per Applicant, payable to the Rodgers Companies (Non-Refundable)
- 2.) Income Verification (recent pay stubs, W-2's, 1099's or 1040)
- 3.) ID Verification (copy of driver's license or valid ID)
- 4.) *Copy of Purchase and Sales Agreement
(*if heated with oil, tank must be noted as part of the sale)
- 4.) Completed Homestead Waiver (original)

If I can be of any further assistance to you, please call the office at (603)882-3285.

Respectfully,

Rodgers Mobile Home Parks, Inc.

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APPLICANT INFORMATION (please print or type)

Full Name _____ SS# _____ Telephone () _____
 () Own
 Home Address _____ City, State, Zip _____ () Rent Monthly \$ _____

Email: _____ Alternate Phone # in case of Emergency: _____

Mortgage Bank/Landlord _____ Telephone () _____

Address _____ Zip _____ Years There _____

Employer _____ Telephone () _____

Position _____ Years There _____ Gross Salary _____

LOANS, DEBTS, OTHER ACCOUNTS OWED

Creditor	Acct#	Monthly pymt	Balance
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____

Bank with: _____ Checking: _____ Savings: _____

CO-APPLICANTS INFORMATION

Full Name _____ SS# _____ Telephone () _____
 () Own
 Home Address _____ City, State, Zip _____ () Rent Monthly \$ _____

Mortgage Bank/Landlord _____ Telephone () _____

Address _____ Zip _____ Years There _____

Employer _____ Telephone () _____

Position _____ Years There _____ Gross Salary _____

LOANS, DEBTS, OTHER ACCOUNTS OWED

Creditor	Acct#	Monthly pymt	Balance
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____

Bank with: _____ Checking: _____ Savings: _____

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Mobile Home Manufactured by _____ Model _____

Size _____ X _____ Selling Broker or Agent _____

Sales Price \$ _____ Down Payment \$ _____ Financed By _____

NAME OF EACH ADULT RESIDING IN HOME:

_____ Birth date _____

_____ Birth date _____

_____ Birth date _____

NAME OF EACH MINOR RESIDING IN HOME:

_____ Birth date _____

_____ Birth date _____

_____ Birth date _____

VEHICLES:

Make _____ Model _____ Year _____ Plate# _____

Make _____ Model _____ Year _____ Plate# _____

Pets (#dogs/cats) _____

Further Information:

APPLICANT STATEMENT AND ACKNOWLEDGMENT

I have received and read a written copy of the park's rules and regulations dated 5/1/16, and I hereby agree to abide by them. I certify the information contained in this application is true to the best of my knowledge. I authorize you to contact any creditor or reference herein listed and to make use of any files available from credit reporting agencies. I understand and acknowledge that all rent is due and payable on or before the first of each month, and all late rents, returned checks, etc. are subject to the penalties as defined in the park rules. In the event of forced collection of rents or other charges, or eviction proceedings I agree to pay all collection fees, reasonable attorney's fees, consequential and incidental damages. I acknowledge that the current lot rental amount is \$ _____ per month. The mobile home park that I make application for tenancy is in Rodgers Mobile Home Parks, Inc, park number _____, and I acknowledge that this park is subject to regulation as defined in the park rules.

Signature of applicant verifying above statement _____ Date _____

Signature of applicant verifying above statement _____ Date _____

WAIVER OF HOMESTEAD RIGHTS

DATED:

Name(s): _____

Current Address: _____

Description of Manufactured Home: _____

Make _____

Model# _____ Serial# _____

Home Situated at: _____

Witness that I/We, the undersigned, in accordance with NH RSA 205-A:4(a) do hereby waive any and all rights of homestead exemption in the manufactured housing, as well as all rights of dower in the property.

State of New Hampshire
County of _____

Dated: _____

Personally appeared _____ known to me or satisfactorily proven to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledge that he/she/they executed for the purposes therein contained. Before me,

Justice of the Peace/ Notary Public

OIL TANK ADDENDUM
to Purchase and Sale Agreement dated _____

Property Address: _____

The Buyer(s) _____ and
Seller(s) _____ hereby agree that the above ground
fuel oil storage tank located at above said property is considered personal property included in the sale of
the Manufactured Housing. As of the day of closing the buyer agrees that he/she will own and have full
responsibility of the fuel oil storage tank, that the tank shall be kept in accordance with written park rules,
and further, the Buyer(s) shall indemnify and hold harmless the park operator from any and all damages
resultant from fuel oil storage on the park
premises.

Seller

Buyer

Seller

Buyer

Witness

Witness