

**Rodgers Development Company**

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843 West Hollis Street  
Nashua, NH 03062

(603)882-3285  
Fax:(603)881-8631

Dear Applicant,

Enclosed is a copy of the park rules and an application for tenancy. Please include the following when submitting the application:

- 1.) \$25.00 Fee Per Applicant, payable to the Rodgers Companies (Non-Refundable)
- 2.) Income Verification (recent pay stubs, W-2's, 1099's or 1040)
- 3.) ID Verification (copy of valid driver's license or legal ID)
- 4.) \*Copy of Purchase and Sales Agreement  
(\*if heated with oil, tank must be noted as part of the sale)
- 4.) Completed Homestead Waiver (original)

If I can be of any further assistance to you, please call the office at (603)882-3285.

Respectfully,

Rodgers Development Company, Inc.

**Rodgers Development Company**843 West Hollis Street  
Nashua, NH 03062(603)882-3285  
Fax:(603)881-8631*APPLICANT INFORMATION (please print or type)*

Full Name	SS#	Telephone ( )
		( ) Own
Home Address	City, State, Zip	( ) Rent Monthly \$
Email Address:	Alternate Phone # in case of Emergency	
Mortgage Bank/Landlord	Telephone ( )	
Address	Zip	Years There
Employer	Telephone ( )	
Position	Years There	Gross Salary

LOANS, DEBTS, OTHER ACCOUNTS OWED

Creditor	Acct#	Monthly pymt	Balance
		\$	\$
		\$	\$
		\$	\$
		\$	\$

Bank with:	Checking:	Savings:
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*CO-APPLICANTS INFORMATION*

Full Name	SS#	Telephone ( )
		( ) Own
Home Address	City, State, Zip	( ) Rent Monthly \$
Mortgage Bank/Landlord	Telephone ( )	
Address	Zip	Years There
Employer	Telephone ( )	
Position	Years There	Gross Salary

LOANS, DEBTS, OTHER ACCOUNTS OWED

Creditor	Acct#	Monthly pymt	Balance
		\$	\$
		\$	\$
		\$	\$
		\$	\$

Bank with:	Checking:	Savings:
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Mobile Home Manufactured by \_\_\_\_\_ Model \_\_\_\_\_

Size X Selling Broker or Agent \_\_\_\_\_

Sales Price \$ \_\_\_\_\_ Down Payment \$ \_\_\_\_\_ Financed By \_\_\_\_\_

NAME OF EACH ADULT RESIDING IN HOME:

\_\_\_\_\_ Birth date \_\_\_\_\_

\_\_\_\_\_ Birth date \_\_\_\_\_

\_\_\_\_\_ Birth date \_\_\_\_\_

NAME OF EACH MINOR RESIDING IN HOME:

\_\_\_\_\_ Birth date \_\_\_\_\_

\_\_\_\_\_ Birth date \_\_\_\_\_

\_\_\_\_\_ Birth date \_\_\_\_\_

VEHICLES:

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Plate# \_\_\_\_\_

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Plate# \_\_\_\_\_

Pets (#dogs/cats) \_\_\_\_\_

Further Information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**APPLICANT STATEMENT AND ACKNOWLEDGMENT**

I have received and read a written copy of the park's rules and regulations dated 5/1/06, and I hereby agree to abide by them. I certify the information contained in this application is true to the best of my knowledge. I authorize you to contact any creditor or reference herein listed and to make use of any files available from credit reporting agencies. I understand and acknowledge that all rent is due and payable on or before the first of each month, and all late rents, returned checks, etc. are subject to the penalties as defined in the park rules. In the event of forced collection of rents or other charges, or eviction proceedings I agree to pay all collection fees, reasonable attorney's fees, consequential and incidental damages. I acknowledge that the current lot rental amount is \$\_\_\_\_\_ per month. The mobile home park that I make application for tenancy is in Hunt Brook Estates, and I acknowledge that this park is subject to regulation as defined in the park rules.

Signature of applicant verifying above statement \_\_\_\_\_ Date \_\_\_\_\_

Signature of applicant verifying above statement \_\_\_\_\_ Date \_\_\_\_\_

## WAIVER OF HOMESTEAD RIGHTS

DATED:

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Description of Manufactured Home: \_\_\_\_\_

Make \_\_\_\_\_

Model# \_\_\_\_\_ Serial# \_\_\_\_\_

Situated at: \_\_\_\_\_

Witness that I/We, the undersigned, in accordance with NH RSA 205-A:4(a) do hereby waive any and all rights of homestead exemption in the manufactured housing, as well as all rights of dower in the property.

\_\_\_\_\_

\_\_\_\_\_

State of New Hampshire

County of \_\_\_\_\_

Dated: \_\_\_\_\_

Personally appeared \_\_\_\_\_ known to me or satisfactorily proven to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledge that he/she/they executed for the purposes therein contained. Before me,

\_\_\_\_\_  
Justice of the Peace/ Notary Public

OIL TANK ADDENDUM  
to Purchase and Sale Agreement dated \_\_\_\_\_

Property Address: \_\_\_\_\_

The Buyer(s) \_\_\_\_\_ and  
Seller(s) \_\_\_\_\_ hereby agree that the above ground  
fuel oil storage tank located at above said property is considered personal property included in the sale of  
the Manufactured Housing. As of the day of closing the buyer agrees that he/she will own and have full  
responsibility of the fuel oil storage tank, that the tank shall be kept in accordance with written park rules,  
and further, the Buyer(s) shall indemnify and hold harmless the park operator from any and all damages  
resultant from fuel oil storage on the park  
premises.

\_\_\_\_\_  
Seller

\_\_\_\_\_  
Buyer

\_\_\_\_\_  
Seller

\_\_\_\_\_  
Buyer

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness